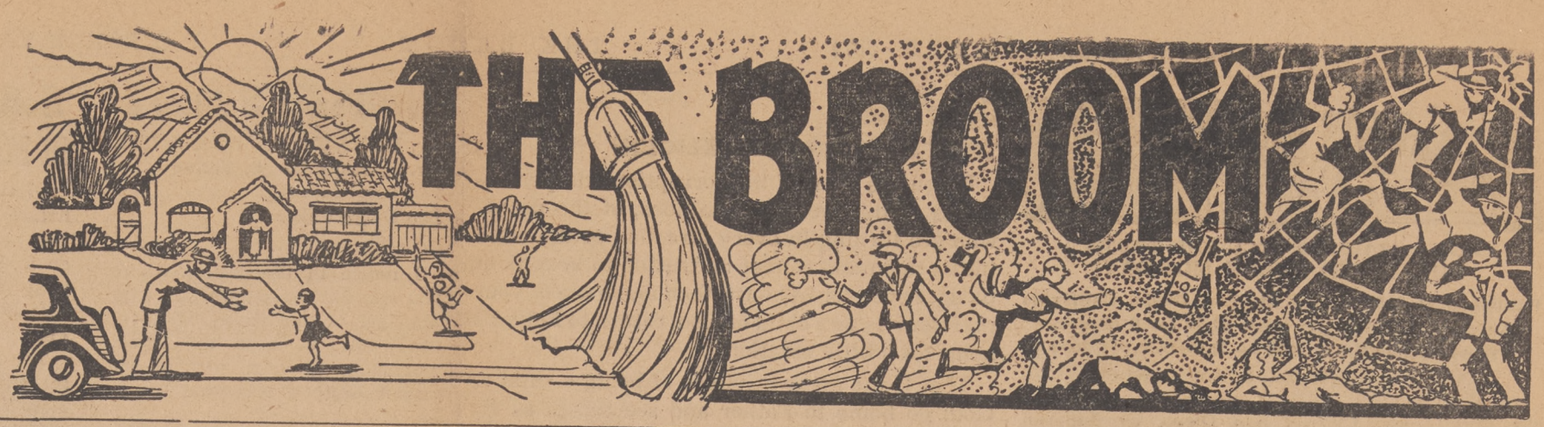
Strahlman, Dr. L. 11-2-42
411 Medico Dental Bldg.

"In hoc signo vinces."

Ain't it queer ? that God still rules supreme . . . . !

"I do solemnly swear that . . . I will to the best of my ability, preserve, protect and defend the Constitution of the United States."
(The President's Oath)



VOLUME XII. No. 29. Phone: Randolph 2874 SAN DIEGO, CALIFORNIA, MONDAY, APRIL 13, 1942. (Legal Newspaper) $2.50 PER YEAR—SINGLE COPY 5 CENTS

ED FLETCHER'S PATRIOTISM

WHO IS THAT GROSSMONT PARK CO. ?

U. S. Jury Sets $18,307 Value On Seized Land

A valuation of $18,307 was placed by a federal court jury on 1122.30 acres of Kearney mesa land seized May 7, 1941, as part of a marine corps operating area.

This was $6662 more than the $11,745 posted by the government when it seized the land, and was close to the average of estimates made by six appraisers who testified during the three-day trial.

The valuation was the first to be made by a jury since the government began its series of land seizures for military and housing purposes here two years ago. Other valuations have been agreed on through negotiations by U. S. attorneys and the owners.

The land valued by the jury was owned by the Grossmont Park Co. before seizure by the government. Before the case went to the jury, Leroy E. Goodbody, government appraiser, fixed a $13,713 valuation, while H. B. Parker, another federal appraiser, set an $11,655 valuation. O. W. Cotton, who also testified for the government, valued the land at $13,594.

Appraisers for the Grossmont Park Co. and their appraisals were: George L Schmutz, $22,408; Edward Mueller, $28,010, and Thomas E. Anderson, $28,010. State Sen. E. Fletcher, whose children are stockholders of the Grossmont Park Co. had estimated a $44,816 valuation.

FLETCHER WANTS TO GO TO CONGRESS

Bought Land for Less than $7 per acre, Wants $40

If you drive into Mission Valley, pass by the old mission and go north into Murphy canyon, to your right there is a table land serrated by gullies, without water, which the government wants for Camp Elliott. All the other owners of such land negotiated for a fair valuation without going to court, except his nibs, Ed Fletcher, the great patriot in these times of national emergency. The land in question belonged to the estate of Rowena Heald of Alameda, California, and was sold at an estate sale for around $5500, or considerably less than $7 per acre, rather nearer $5, according to the figures we were able to dig up, without asking his nibs.

And who do you think bought that land for such a low price? His nibs? No, sir!—His nibs won't do such a thing as getting something for very little above nothing. His nibs is a very generous man, always interested to give full value and abundantly for whatever he takes He has very taking ways, you know. So who bought the land?

It was bought by Mary Wiedekant. And who is Mary? Well, she is one of Fletcher's employees.

So, you see, Fletcher never bought the land. Neither did he ever own a single foot of it. For Mary, good girl, she transferred it to the Grossmont Park Co., and who is that company? It's the Fletcher children, God bless them. Ever seen Ed's picture with the children: the old man, tall like a poplar, then his oldest boy, taller than his nibs, and then another and another and another, and some more and more, the size going down and down like one of those graphs you see where it shows you the course of events with the date above each change in the line.

But, don't you ever imagine that the old man is interested in anything belonging to the Grossmont Park Co.—he is the most disinterested party. He owns no share in that company and when he works and provides for them, of course, can you blame the father for taking care of his children? Certainly not! — I am surprised at you for ever entertaining such an absurd idea.

And so Mary got the land at something over five bucks, handed it over to the "graph"; —how she got the money to pay for it, you have better ask her and then the government takes the land and offers Fletcher, not his nibs, but the Fletcher "graph", I didn't say Graf, — $11 for $5 and Ed, patriot that he is, when everybody else accepted a fair value, stands up in his paternal majesty and tells your Uncle: "Sammy, nothing doing, you are not going to skin my children thataway. We in the Fletcher family, when we take, we take a lot, yes many lots, lots here and there and everywhere, no measly $6 profit on a $5 investment, which was made in April 1940. Who do you think you are? Offering my dear boys to make $6 only in two years for an $5 investment."

And your Uncle Sammy said: "But Ed, what do **you think is a fair price?"**

And Ed came back like a whirlwind: "Give me $40 for the $5, my poor children invested. These are hard times, Uncle, and while I don't own a single share of stock in my children's company, I am their father and you cannot blame me for skinning you to fatten them and provide for the lean years that will follow this war. And further more, if you don't take care of my children with all the billions you are spending, **I'll take you to court."**

And to court he went. Land in that region leases to from 10 to 50c a year per acre for grazing purposes.

Now do we understand that Ed has advised his children to play fair with the heirs of the Rowena Heald estate and divide up the profit they made in selling land for $16 per acre which they bought for less, considerably less than $7? Watch them divvy up?? It's your money and mine they got, but our boys serve for $21 a month and give their lives to boot.

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Drafting Women For "Service"

ARRANGEMENTS FOR THEIR PREGNANCY — CHILDREN MADE 'WARDS OF THE STATE'

By Vera Flory
(From Boise Valley Herald)

MIDDDLETON, Idaho,— On March 18th Joseph Clark Baldwin of New York, who can draw pictures simultaneously with both hands and feet, introduced into the House of Representatives a bill calling for the conscription of women, 18-25, for military civilian work. The only women who will be exempt, under the broad terms of Baldwin's bill, H.R. 6806, are those who are aliens and have shown no intention of becoming citizens. The bill was referred to the Military Affairs Committee at once, and will no doubt be passed in the House soon unles we prevent it.

There has been some confusion regarding this bill. It has been wrongly identified with those providing for women's army and navy auxiliary corps. These two bills, the first of which has already passed the House, permit women 21-45 to volunteer for both army and navy. But Mr. Baldwin's bill is entirely separate from these. His is a CONSCRIPTION bill under the "Selective Training and Service Act" of 1940.

The second confusion is that caused by Mrs. Roosevelt. Before the Baldwin bill was introduced, she gave her complete approval to total mobilization, of which the conscription of women is a vital part. "I've come to one very clear decision," she said, "that all of us . . . should be drafted and told what is the job we are to do." But after the Baldwin bill was safely on its way, she is reported to have said that she didn't think she favored conscription of women right now, though she did think we ought all to be registered. The usual trick of playing with words. Call it registration or conscription—a pig is still a pig, though you call it a "shoat".

Brigadier General, Hershey, director of the Selective Service System, is calling for a "total survey of potential man power and the working out of a plan to move such man power into areas where it is most needed," and defining "man power" as "composed of the MEN, WOMEN and CHILDREN who have the capacity to work." And the fog horn of the administration, Sen. Claude Pepper, is broadcasting for quick action.

Unless we protest Baldwin's bill as vigorously as the pension bill was protested, this vicious measure will soon be on the statute books, and we, like brainless and soulless robots, will be at the mercy of the Washington bureaucracy, the army and navy.

Something of what we expect is intimated by Roger Babson when he makes this statement:—

I am not a naval or army man, but after talking with them I always feel very blue. Why? Because they urge deceiving and misleading, insisting that success in war demands the casting aside of all moral principles. They substitute not only brutality but also blasphemy, deceit, intrigue, abuse, dope, and fraud of all kinds.

If this is so, and I believe it is, can we expect naval and army men and the Washington bureaucracy to be solicitous about the morals of men and women thrown together in camps? England has been our model in most things, and in England there are "charges of immorality, disease and pregnancy", as a result of having "batties" (women volunteers) in camps, according the Wm. D. Bayles (see his, "Postmarked London", in the SAT. EVE. POST for Feb. 21st)..

He reports that " an army officer suggested that when fifty girls between twenty and twenty-five & en equal number of young men are stationed together for long periods at lonesome outposts or stations, it is only natural that they should find enjoyment in one another's company. . . ", and that "efficient, matter-of-fact arrangements for the care and confinement of girls who became **pregnant in the services** have been made. The details are easily arranged: The girl is granted leave from her contingent, and unless she cares to announce it personally, no word is mentioned". The children, presumably, become wards of the state, as do also those whose mothers are drawn from the home to factory, field and shop. And separating little children from their mothers, English nurses report, is a more severe shock than subjecting them to bombing.

Yet, conscious of these facts, the politicians push on relentlessly, not by means of "straight-forward, plain unvarnished, undecorated war measures which, put into effect, will increase the effective fighting force of our army", but by means of diversions, detours from the straight and narrow road which, put into effect, will increase their control over us and make us servile savages..

Unfailing Guide and Commander

Dear Friend:

Your letter of March 31 at hand concerning the organization of nobles and the bestowal of honors. While it is perfectly wonderful that the various "nobles" are to come to the aid of anyone persecuted for his opinions or actions, I do not need or expect to take any part in such organization.

I am here under divine protection by obeying the commandments. That keeps me free and untrammeled. Those who will come to my aid will come to their own aid, because if I am persecuted for standing with the truth, so will they. While those who prefer to suppress truth, principles, ideals and take refuge in violence and murder and persecution, they have their day for a purpose, like all evil things. Evil takes effect only where it will do the most good, as paradox as it sounds. We all are under divine government.

As to the honor of bestowing the title of nobility upon me I don't need it. I am innately noble, even to my enemies: noblesse oblige.

If something should happen to me where the authorities might persecute me, I trust in divine guidance and protection. That's all I had for the last 55 years and I survived where others dropped; I am quite used to it and prefer to go it alone. You can rest assured that when principle is at stake and the Spirit orders me to take action for its protection and proclamation, I shall take my stand and proclaim it against anybody and any power that opposes it. Only I get my cues from the Spirit within, and when the time is right and my cue is sounded, the stage is set, so that regardless of who imagines to have gotten me down, suddenly miracles happen and surprises spring up which turn the scales to bring about a new triumph of principle.

It has happened so often, right here in San Diego, that I fully trust in this inner Mentor as my unfailing guide and Commander.

Sincerely yours,
C. LEON de ARYAN.

Fear Not ! . . . God is here, there is none mightier.

WOULD YOU like to have a business of your own that has real possibilities, and can be operated on a very few dollars? Send stamp for information. No postal cards. **The Advertiser Press, Palma Sola Heights, Bradenton, Florida.** —Adv.

PAY RAISE FOR COUNTY OFFICIALS

(Thursday night 9:46, KGB, April 9)

San Diego's nine elective officials are asking the board of supervisors for a substantial raise. Salaries of these officers have not been increased in 18 years. Seven of the nine officials are paid $4200 a year. They are the assessor, coroner and public administrator, clerk, recorder, superintendent of schools, tax collector and treasurer. It is understood they are asking $6000 a year. The district attorney and the sheriff each draw $5400 a year and are reported seeking $7200. A survey of salaries in all counties of the state show San Diego is paying its officials far less than the average for political subdivisions of comparable size. The board has the authority for increasing pay of elective and appointed officials. It will fix the salary budget within a fortnight.

I have been asked what my attitude in the matter is. I favor the increase. I was wondering for quite a while why we are paying the city attorney $6500 a year, while we are paying the city attorney. I also could not understand I know the type of work these two officers are doing and the district attorney is doing by far more work and has greater responsibilities than the city attorney. $ also could not understand why the assessor gets only such a measly $4200 a year, while the mayor, whose arduous duties are not much more than being the figurehead, representing the city at various social functions, gets $5000 a year plus $1500 additional entertainment expenses for which he does not have to account in specific items. The county assessor is by far the most important official in the whole city and county.

Now I want you to stop for a moment and look at this thing from a realistic point of view. From the financial angle the county assessor is the keyman of the whole set-up in the city and county. He goes out and surveys all the valuables of the city and county, since we consolidated the offices of city and county assessors. He sets the comparative scale and determines how much each owner of land, improvements and intangibles, as well as other personal properties are to contribute yearly for tax purposes. His word is law in that even the board of equalization can merely check up on surounding values, but cannot alter the basic structure determined by the assessor himself, when complaints on tax matters are brought before the board. The assessor is the fellow whose work is used to pay all the other functionaries, salaries and expenses of both the city and county and this keyman is getting $350 a month while the city manager is getting $1000 a month.

The discrepancy is so evident, it hits me smack in the face. The assessor is the fellow upon whose estimate the money is collected to pay the city manager, but he gets about one third of the salary of the manager. It's so ridiculously poor judgment to let the man who handles the most important job, financially speaking, get a measly $350 a month while the city manager who has not one half of the responsibility of the assessor, gets $1000 a month that there should be no question whether the supervisors should raise the salaries to properly compensate each official for the work he is doing. I refuse to listen to the protests of penny wise and pound foolish taxpayers, who imagine that penny wisdom compensates for pound foolishnes. It never pays to underpay men in important key-positions. I am not advocating lowering the salary of the city manager because he fired me as Air-Raid-Warden and demonstrated his poor judgment thereby, as I see it; I realize he is a political figurehead and I am generous enough to make allowances for it, but I certainly think that the assessor is worth at least half as much as the city manager, if we shall keep good men in that job, for the temptations for juggling comparative values is terribly great in the assessor's office. It's the place where dishonesty and bribery has played shocking roles in other cities and counties as you might remember about the scandals in a great mid-western city some time ago.

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C. Leon de Aryan, editor - owner

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Cosmic Debtor or Creditor

It is implied that in the loftier octaves of life and consciousnesss, individuals do not derive identity from their names so much as from their activities and functions. What a man does to enhance or service the myriads of souls, becomes the designation of his spirit.

The old English method of applying names from occupations, carried out the idea to a degree. John Smith was John the smith; Frank Cooper was Frank the cooper; Edward Taylor was Ed the tailor. Crossbreeding with races that derived names from localities, or from common objects, caused the practice to fall into disuse.

Nevertheless, today, when one says Lincoln, he conveys the identity of the nation's great martyred War President. When one says Lindbergh, he thinks of a specific young man's epochal flight to Paris. When he says MacArthur, he thinks of but one MacArthur and that the heroic defender of the Philippines. It is a cosmic practice that is being pursued and it should give the least of us pause.

"What am I essentially in my character or in my function that identifies me to the hosts of eternity, aside from my christened name?" It is a startling test to apply to one's progress up the worlds. "What group am I serving or mentoring that cannot be identified without identifying me?" is another phase of the same query. Undoubtedly this is the cosmic basis for Christ's adjuration, "Let him who is greatest among you, be your servant." The greater the service, the greater the identity; and the greater the service, the more impossible it must ever be to disassociate from it the one who has performed it.

Animals perform but one service as a species, therefore an animal is like unto every other animal of its species. Man gains distinction for his person and his soul by doing an individualistic thing, and individual distinction is an aspect of performing outstanding service to the group or to society. If one does not seem to be doing this, then he is still learning from life. He is still taking benefits instead of giving them. But when one gives benefits instead of taking them, he must be near to reincarnational graduation.

Which then are you: cosmic Debtor, or Creditor? "By their works shall ye know them!"

—Galilean Magazine.

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God's World

THE FUNCTIONS OF RELIGION

If you are tired of the corruption and perverseness of this world's conditions, of the people who are turning in every direction as the wind blows them and cannot be trusted to keep their pledges even for 24 hours, then make use of your prerogatives as a child of God, return to Father's home for a little vacation.

That is the great privilege of being a child of God: go home to Father and see things as He sees them. What higher wisdom can you want? What greater restfulness after a life of dangers and disappointments? What deeper and sounder fount of energy to refresh yourself for new labors ? ! !

There is just one catch to it: Can you return home with clean hands? Can you return with a good conscience? Have you done your level best? That is why most people dare not take this little vacation and prefer a cigarette, or a glass of coke, which is a drug like opium, or take a drink of liquor or go out on a night's spree and jump the traces in the arms of the wrong one. They merely drug themselves, or put off the reckoning, adding to the debit side.

If they only knew that no matter how black their record, they still can return home and get new strenght to start out again and redeem themselves and pay up their debts to the last farthing. So, never mind, how good or bad you be, you are always welcome home as long as you make claims upon your Parent and the love and yearning for HIM arises in your heart. Just follow that longing to its source and you will be back in Father's—home. Yield to that hunger for the better things, follow that voice that counsels you, leading you back to Father; give up false pride; forget hurts and insults and humble yourself that you may be forgiven as you forgive — —

When we look at the world as God sees us, and stand aside from our little personalities, what new realization of the passing panorama comes to us. How petty our ignorance and willfulness before the great expanse! How time flies, how the young turn old and decrepit and new ones take their place. How the mighty fall and the despised rise to heights of glory.

We learn to behold the power of God who is the impulse to all that survives and we draw nearer to Him and begin to differentiate between what is His or against Him and then we know which way to side and we return to earth, wiser, and start anew.

" . . . This America is only you and me."
—Walt Whitman.

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FATHER-AND-SON FLIGHT TEAM: Captain E. Hamilton Lee (left), dean of all pilots, looks proudly from the cockpit of his United Air Lines Mainliner as his son, Robert E. Lee, sits beside him in the capacity of a new United first officer. Young Lee just has graduated from United's pilot training school, to follow in the footsteps of his father who has flown more than three and a quarter million miles as the "flyingest man" in the world.

There are a few American businessmen who are not afraid to call their souls their own, you'll find their advertisements in THE BROOM.
Patronize them !

More Power to Alice

Dallas, Texas. April 3, 1942.
Mr. P. J. Benbough, Mayor
The City Council,
San Diego, Calif.

Dear Sir:

I notice in the papers where you and Mr. Walter Cooper, City Manager of San Diego, have relieved Mr. C. Leon de Aryan, Publisher, of your city, of the responsibility of Air Raid Warden.

I just want to say to you here that if all your Air Raid Wardens including yourselves, were as honorable and just toward Principle as Mr. de Aryan is, your city would be much better protected.

You cannot protect yourself by trying to besmirch his character and good name, for he is a man of high principle and stands for what is right.

The city of San Diego is very fortunate in having such a man as Mr. de Aryan, and you should appreciate and be grateful for his services.

Yours sincerely,
A. POWERS.

—o—

Sheep and "Suckers"

If men were mere automatons a perfectly planned social order might be evolved; the "haves" would share with the "havenots" and Utopia be established through legislation. In theory, men and sheep and money and morals may indeed be "managed" but it so happens there is an element in life (call it what you will) which transcends theory and frequently demonstrates its futility. The following clearly illustrates this fact: Professor 'Theory' asks Reginald, quick rich city boy, this question: "Reggie if there are forty sheep in a pasture and five jump over the fence how many are left?" "Thirty five, sir." "Correct, my lad—isnt' that right, Rube?" Practical country boy: "No, there aint none left. And," he adds, "you and this city sap may know 'rithmetic but dog-gone it, you don't know sheep."

How perfectly true of life. And haven't hosts of starry-eyed, theorizing so-called progressive politicians completely lost sight of animal and human elements, while attempting to regiment the race and restore the lost paradise?
EDMUND K. GOLDSBOROUGH.

Communistic "Social Attitude"

Schools need not preach political doctrines to defend democracy. If they shape men capable of critical thought and trained in **social attitudes**, that is all that is necessary. —Albert Einstein.

◆

Those who wish to see us weak will employ every means of deception, of misrepresentation, and of fraud, to keep us so. They will suggest to us that we cannot defend ourselves against Fascism without ourselves becoming Fascists. They will tell us that we cannot assert aur belief in the institutions of a free society and our intentions to defend them, without . . . becoming ourselves burners of books and regimenters of men's minds. We can believe them if we wish. But if we do believe them we will have lost not only our courage but our common sense.
—Archibald MacLeish.

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YOUR ELECTRIC DEALER

'Isolationist' Stand Of Magazine Hit

PHILADELPHIA,— A stockholder of the Curtis Publishing Co. petitioned federal court for an injunction requiring the company to discard the "isolationist" policies of The Saturday Evening Post.

The petition was filed by counsel for George E. Wanderman, New York, who claims ownership of 50 out of the outstanding 3,393,821 shares of Curtis common stock.

Wanderman claimed that the "isolationist" policy and a recent Post article by Milton Mayer on "The case Against the Jews" caused resentment among subscribers, injuring the financial interests of the 25,500 stockholders.

5-Day Cure Announced

Strides Made in Social Disease Drive

WASHINGTON,— A five-day cure for gonorrhea has been perfected and proved in large-scale tests, Surgeon General Thomas Parran of the U. S. Public Health Service announced. .

Dr. Parran hailed the development as "a giant step forward in the total eradication of venereal diseases in this country."

He estimated that several million cases are acquired in the United States each year.

Large-scale tests have proved, Dr. Parran said, that sulfathiazole is capable of curing at least 80 per cent of all gonorrheal infections. The remaining 20 percent, he said, may be cured by another course of treatment with the same drug, or by other special methods.

Editor's Note:— This is always for the "MEN". Have you ever known SCIENCE to get out something to protect wives or single women from those whom they trusted! NO.

The more simple the cure the more deadly the "after condition".

When Is A Man Educated ?

"When is a man educated"? When he can look out upon the Universe, now lucid, now terrible, with a sense of his own littleness in the great scheme of things, and still have faith and courage. When he knows how to make friends and how to keep them and above all when he can make friends with himself. When he loves flowers and can hunt the birds without a gun and can feel the stir of a forgotten joy in the laugh of a child. When he can be happy altho alone and be high-minded in the drudgeries of life. When he can look into a wayside pool and see something beyond the mud. When he knows how to live, how to love, how to hope, how to pray—glad to live and not afraid to die,—in his hands a sword for evil and in his heart a bit of a song.

—Joseph Fort Newton.

Life isn't cruel. It hurts, but it heals the hurt.

The Purpose of War

Dear Sirs:

The people all over the world do not want war. War robs them of life, liberty and happiness.

The making of money by the few is the purpose of war and that is a fact as clear as a straight line is the shortest distance between two points. Woodrow Wilson's ideas were not wanted at Peace Table No. 1. Why were Hitler's deranged ideas fanned to flame? Very simple. England's money powers wanted Russia's wealth and despised Russia's government.

Morgan and his ilk wanted war, the last one and this one, and don't think they don't. Morgan financed World War 1 on a basis of $2 for every $1 borrowed. Read **Poor's Almanac.** Morgan financed the jackal Mussolini for $100,000,000. Dillon of Dillon & Read loaned Fritz Thyssen of Germany the money to back Adolf Schickelgruber Hitler. These firms are Protestants, Jews, Catholics, so it isn't religion nor race. Money knows only markets.

Why should the laws of our nation be so built as to allow Mr. Dillon to make money in America to finance Fritz Thyssen in Germany so Fritz Thyssen could help Adolf Schickelgruber Hitler attack Josef Stalin (Yosif Visarionovitch Dzhugashvili) and when Adolf coudn't put it over, he commanded the waiting Japanese to attack America at Pearl Harbor, the Japanese using the money and materials which were furnished to them by our American firms?

When the people all over the earth, those who do the slaving, the worrying, the dying, and the paying for all this cussedness, when they realize they themselves can mobilize into a grand assembly and hold a world court indicting and exterminating these money renegades then and then only will the people's will to rule their destinies prevail. Pearl Harbor was the latest contract to date drawn up and signed by the Big Money Ring of World Wide Hog Harbor.

WILLIAM E. HEWITT,
Seattle, Wash.
(In La Follette's "Progressive")

Fear Not ! . . . God is here, there is none mightier.

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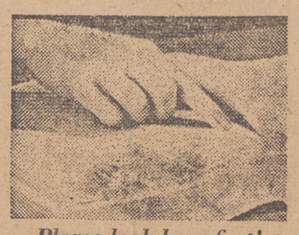

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Good THOUGHT

Good WORD — Good DEED

Thoughts on Ormuzd and Ahriman

By H. B. Blavatcky

"Hail, holy light, offspring of Heaven first-born,
Or of the Eternal co-eternal beam. Since God is light
Bright effluence of bright essence increate."
"Satan puts on swift wings, and towards the gates
Of hell explores his solitary flight." —Milton.

No more philosophically profound, no grander or more graphic and suggestive type exists among the allegories of the World-religions than that of the two Brother-Powers of the Mazdean religion, called Ahura Mazda and Angra Mainyu, better known in their modernized form of Ormuzd and Ahriman. Of these two emanations, "Sons of Boundless Time"—**Zeruana Akarana**—itself issued from the Supreme and Unknowable Principle,* the one is the embodiment of "Good Thought" **(VohuMano),** the other of "Evil Thought" **(Ako Mano).** The "King of Light" or Ahura Mazda, emanates from Primordial Light§ and forms or creates by means of the "Word", Honover **(Ahuna Vairya),** a pure and holy world. But Angra Mainyu, though born as pure as his elder brother, becomes jealous of him, and mars everything in the Universe, as on the earth, creating Sin and Evil wherever he goes.

The two Powers are inseparable on our present plane and at this stage of evolution, and would be meaningless, one without the other. They are, therefore, the two opposite poles of the **One** Manifested Creative Power, whether the latter is viewed as a Universal Cosmic Force which builds worlds, or under its anthropomorphic aspect, when its vehicle is thinking man. For Ormuzd and Ahriman are the respective representatives of Good and Evil, of Light and Darkness, of the spiritual and the material elements in man, and also in the Universe and everything contained in it. Hence the world and man are called the Macrocosm and the Microcosm, the great and the small universe, the latter being the reflection of the former. Even exoterically the God of Light and the God of Darkness are, both spiritually and physically, the two ever-contending Forces whether in Heaven or on Earth.¶ The Parsis may have lost most of the keys to unlock the true interpretations of their sacred and poetical allegories, but the symbolism of Ormuzd and Ahriman is so self-evident that even the Orientalists have ended by interpreting it, in its broad features, almost correctly. As the translator‡ of the **Vendidad** writes, "Long before the Parsis had heard of Europe and Christianity, commentators, explaining the myth of Tahmurath, who rode for thirty years on Ahriman as a horse, interpreted the feat of the old legendary king as the curbing of evil passions and restraining Ahriman in the heart of man." The same writer sums up Magism in this wise:—

> "The world, such as it is now, is twofold, being the work of two hostile beings, Ahura Mazda, the good principle, & Angra Mainyu, the evil principle; all that is good in the world comes from the former, all that is bad in it comes from the latter. The history of the world is the history of their conflict, how Angra Mainyu invaded the world of Ahura, Mazda and marred it, and how he shall be expelled from it at last. Man is active in the conflict, his duty in it being laid before him in the law revealed by Ahura Mazda to Zarathustra. When the appointed time is come a son of the lawgiver, still unborn, named Saoshyant **(Sosiosh)** will appear, **Angra Mainyu and hell** will be destroyed, men will **rise from the dead,** and everlasting hapiness will reign over all the world."

Attention is drawn to the sentences italicised by the writer, as they are esoteric. For the Sacred Books of the Mazdeans, as all the other sacred Scriptures of the East (the Bible included), have to be read esoterically. The Mazdeans had practically two religions, as almost all the other ancient nations—one for the people and the other for the initiated priests. Esoterically, then, the underlined sentences have a special significance, the whole meaning of which can be obtained only by the **study** of occult philosophy. Thus, Angra Mainyu, being confessedly, in one of its aspects, the embodiment of man's lowest nature, with its fierce passions and unholy desires, "his hell" must be sought for and **located on earth.** In occult philosophy there is no other hell—nor can any state be comparable to that of a specially unhappy human wretch. No "asbestos" soul, inextinguishable fires, or "worm that never dies", can be worse than a life of hopeless misery upon this earth. But it must, as it has once had a beginning, have also an end. Ahura Mazda alone†, being the divine, and therefore the immortal and eternal symbol of "Boundless Time", is the secure refuge, the spiritual haven of man. And as Time is twofold, there being a measured and finite time within the Boundless, Angra Mainyu is only a periodical and temporary Evil. He is Heterogeneity as developed from Homogeneity. Descending along the scale of differentiating nature on the cosmic planes, both Ahura Mazda and Angra Mainyu become, at the appointed time, the representatives and the dual type of man, the inner or divine INDIVIDUALITY, and the outer **personality,** a compound of visible and invisible elements and principles. As in heaven, so on earth; as above, so below. If this divine **light** in man, the Higher Spirit-Soul, forms, including itself, the seven Ameshaspends (of which Ormuzd is the seventh, or the synthesis), Ahriman, the thinking **personality,** the animal soul, has in its turn its seven Archidevs opposed to the seven Ameshaspends. (To Be Continued)

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* Though this deity is the "First-born", yet methaphysically and logically Ormuzd comes in order as a fourth emanation (compare with **Parabrahm-Mulaprakriti** and the three **Logoi,** in the **Secret Doctrine).** He is the Deity of the manifested plane. In the esoteric interpretation of the Avestian sacred allegories, AHURA or ASURA is a generic name for the **sevenfold** Deity, the Ruler of the Seven Worlds, and **Hvaniratha** (our earth) is the fourth, in plane and number. We have to distinguish between such names as **Ahura Mazdao, Varana,** the "Supreme" deity and the synthesis of the **Ameshaspends, etc.** The real order would be; the Supreme or the One Light, called the Eternal; then **Zeruana Akarana** (Compare Vishnu in his abstract sense as the Boundless pervading All and **Kala,** Time), the **Fravashi** or the **Ferouer** of Ormuzd (that eternal Double or Image which precedes and survives every god, man and animal), and finally **Ahura Mazda** Himself.

§ **Zeruana Akarana** means, at the same time, Infinite Light, Boundless Time, Infinite Space and Fate **(Karma).** See **Vendidad,** Farg. xix. 9.

¶ The Parsis, the last relic of the ancient Magi, or Fire-worshippers of the noble Zoroastrian system, do not degrade their Deity by making him the creator of the evil spirits as well as of the pure angels. They do not believe in Satan or the Devil, and therefore their religious system cannot in truth be termed **dualistic.** A good proof of this was afforded about half a century ago, at Bombay, when the Rev. Dr. Wilson, the Orientalist, debated the subject with the Parsi high-priests, the **Dasturs.** The latter very philosophically denied his imputation and demonstrated to him that far from accepting the texts of their Sacred Books literally, they regarded them as allegorical as far as Ahriman was concerned.. For them he is a symbolical representation of the disturbing elements in Kosmos and of the evil passions and animal instincts in man. **(Vendidad).**

‡ **Vendidad,** trans. by J. Darmsteter. "Introduction" p. lvi.

† Ahura Mazda stands here no longer as the supreme One God of eternal **Good** and **Light,** but as its own Ray, the divine EGO which informs man—under whatever name.

HEALTH-GERMS

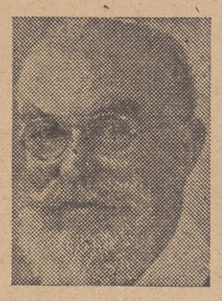
"YOUTH" is a state of mind—not a time in life.

By George Starr White, M. D.

DON'T BLAME NATURE

LOS ANGELES,— Don't blame Nature for this or that condition of un-health.

It may be that U, personally, are not to blame for your un-helth, but that is no reason for your believing Nature "fore-ordained" U to be sick.



Dr. Geo. Starr White

U may say that U had a "bad start". We can all blame our ancestors for all our seeming misfortune, but Nature is no respector of persons.

U may have to work harder to get along than another; but so it is all over the Universe, so far as we know—the fittest, or the one who has to fight for betterment, over-rides all obstacles and "turns mud into gold".

U may have a "weak constitution". Well, then U have to use your brains to work out ways and means to overcome what some call a "weak constitution". To know that U are weak makes U stronger than the strongest who has not learned to conserve his strength.

Strive to make the best of what U have and study to improve in every way. Be thankful, if too poor to eat "Fancy Dishes", or patronize "fancy hotels". Remember that the "well-fed" fall before un-helth as leaves fall before the wind.

Don't be afraid! Dare to do what is right, even if it isn't "popular". Don't run to a doctor every time U feel sick. Avoid what made U sick, so U won't be hit that way again. Avoid all excesses and dopes. Live **clean** and keep the devil ahead of U!

OSTEOPATHIC PHYSICIAN
DR. W. R. BYARS, D. O., 3431 FIFTH AVE.
Jackson 7761; Res. Jackson 6059.

OLIVES
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Letters To Gladys

JEWISH PROBLEM AND SUFFERING

Dear Gladys:

Your letter is chokeful of dynamite; but it is timely. In order to give you a satisfactory reply I will divide it into two parts. First we will discuss the matter of **divine rule** and then we shall apply it to the Jewish situation. I promised you that I will never shirk giving you satisfactory answers on any question that is of importance to you, but you must focus your mind on what **I say** and not permit your imagination to run riot and read things into my words I don't say at all. Stay with the context. That is the reason why, first, I shall discuss **universal rule** and then, in that light, there will be no possibility of twisting my words into something they don't contain, on the Jewish question.

You, like everybody else who does not start out with a true premise and follow it mathematically to its natural conclusion, expect arbitrary rule in the universe to satisfy your fancy, never considering the fact that such rule is impossible. A thing to be true must of necessity be true, because nothing else could do; so let's apply this test to your questions and see what we find.

God is not a fellow who sits some place with his hand on an imaginary steering wheel running the machinery of the universe with an eye to pleasing you and those who are in with the right crowd, or send up the right prayers telling Him what special privileges to grant. The machinery of the universe, physically, mentally, spiritually is so arranged that it runs itself, automatically, according to certain universally applicable rules. Whoever recognizes the rules and works with them has the whole machine working for him and bringing him good results, whoever fails to recognize the rules and works against it, wastes his energies and gets finally caught in its terrific momentum and has the life crushed out of him. You cannot stick your finger wilfully into the works and expect the whole machniery to stop to protect your finger. Now if you have any intelligence that follows out this picture to its logical conclusion you can answer and discover the right answer to any and all specific cases that you want to investigate. I did, you can do it.

From this it follows, then, that nobody suffers "innocently" but everybody gets the results of ignorance and stupidity. Ignorance is easily cured, because there are at all times teachers on earth who will bring the proper instruction to those who are truly hungry for the truth. Stupidity cannot be cured except by bitter experience and disaster, THE HARD WAY. Ignorance is natural, we all are ignorant, but willingness to learn soon cures it, since we respect those who can teach us and recognize them and learn from them.

Stupidity is wilful, it hates to learn and change its habits; therefore it has to take the consequences and, then, blames God for its sufferings. That is true to form, since only stupidity could blame God.

For this reason whenever we find people suffering, we can tell that they are the cause of it, there is no other possibility. If you will ask how about the crucifixion? — I'll say, the same rule holds, the martyrs wanted to be crucified.

Now the question is; did the Jews start this war?

Here is the proper answer: Does tuberculosis result from germs or from wrong living and malnutrition?

The claim is being set forward that International Jewry, through international usury, profits most from war expenditures and therefore foments wars wherever possible.

The answer is the same: tubercular germs profit most and fatten best on tuberculosis, when the body is undernourished, improperly exercised and neglected in essential matters, even in mental regime, where the regime is wrong and has its effects upon the body. Did the germs bring about the deficiency in the mental and physical activities of the individual?

There lies your answer. Of course, the germs love such conditions, they thrive best and it is their nature to perpetuate them, but fundamentally speaking, could there be disease where there is compliance with the WILL of God, where the individual lives up to the plan of the Creator?

The answer is: NO! — the germs would have no chance to get a foothold, say nothing of multiplying and getting the upper hand.

It is superstitious to take an anti-tubercular "shot" and expect to "cure" the disease, but the racketeers advertise that method, rather than changing the whole conduct and life of the individual to comply with the natural order of his own body. And so we find that as there are those racketeers who profit from the use of anti-tuberculin, which effects no cure, because only compliance with natural order cures a breach of natural order, so do we find anti-Semitism that claims that the Jews are the cause of our world diseases and wars, and it is even a good paying racket to peddle this notion.

In America we have had no ghettos for a long time. We have noticed that many Jews who took advantage of the general opportunities divorced themselves from the ways of their usury thriving ancestors and became useful members of American society by giving true service. This goes to prove that where the individual citizen and member of society maintains and enforces and practices, what I call the WILL of Father, as the guide in life, even the Jew is redeemed into usefulness. But where usury abounds and pre-dominates to the point that international control determines the course of events, we have nobody to blame but ourselves: Our constitution gave us the power to handle our finances without needing to go to the usurers for loans and terms.

America is the land of unbounded opportunity, the people make their own future. Let's face this truth and conduct ourselves accordingly.

KOSTI.

Yehoshuag

This description of Jesus Christ was written by Publius Lentulus, Presdient of Judea in the reign of Tiberius Caesar, to that Monarch in Rome and was first seen in the writings of Saint Anselm of Canterbury in the Eleventh Century.

There lives at this time in Judea a man of singular virtue whose name is Jesus Christ, whom the barbarians esteem as a prophet, but his followers love and adore him as the offspring of the immortal God. He calls back the dead from the grave and heals all sorts of diseases with a word or touch. He is a tall man, well shaped of an amiable and reverend aspect, and his hair of a color that can hardly be matched, falling in graceful curls, waving about and very agreeably touching upon his shoulders, parted on the crown of his head, running as a stream to the front fashioned after the Nazarites.

His forehead high, large, and imposing; his cheeks without spot or wrinkle and beautiful with a lovely red; his nose and mouth formed with exquisite symmetry; his beard of a color suitable to his hair, reaching below his chin and parted in the middle like a fork; his eyes bright blue, clear and serene, look innocent and dignified, manly and mature.

In proportion of body, most perfect and captivating, his arms and hands are most delectable to behold.

He rebukes with majesty, counsels with mildness, and his whole address, whether in word or deed, being eloquent and grave.

No man has seen him laugh . . . yet his maners are exceedingly pleasant, but he has frequently wept in the presence of men.

He is temperate, modest and wise; a man for his extra ordinary beauty and divine perfection . . . surpassing the children of men in every sense.

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What Are the Duties of Congress?

San Diego Has a Great Opportunity

WHOM WILL WE SEND TO CONGRESS ?

The papers and the radio are telling us the names of the various applicants for the job of California governorship, which is a very important public office where much power lies & much can be done to improve life in California. But today the comparative position of the "sovereign (?)" states in the Union has dwindled to that of lackeys who do as the President wants them to do; we have come down nearly to the level of Mexico where the federal administration runs the states. Instead of progressing we have taken a turn towards totalitarian, centralized government and we call it NEW DEAL. We are abolishing not only the constitutional relationship between the various states to the federal authority, but we are making this a communistic totalitarian type of government **in fact** even though we still maintain the fiction of the Republic of Washington, Jefferson and Lincoln.

There was some talk about calling off elections this fall. They even considered the matter in congress and took unofficial polls in the cloak rooms. But finally they abandoned the idea. It does not fit in with the world war policy. How could Roosevelt, for example, tell India to trust the "democracies" if Roosevelt abolished democracy this fall be calling off the elections through his lackeys in congress, who would happily vote to keep their own seats without having to go to the country for a vote of confidence in their manifold failures. So we are going to have elections in order to win the war, because without confidence of the world in our own "democracy" in America, how will we spread the four freedoms everywhere in the world?

There is one thing some people seem to overlook: **Our allies as well as our enemies;** those who still wonder and ponder whether to believe what we promise or whether to turn against us, in France, in Africa, the Mohammedan world, in South America, even those who are subteraneously planning in Germany to overthrow Hitler,—in short, the whole world is looking to us, looking at us, watching us with two billion eyes, more eyes than Argus ever had, to see how we keep the promises of the four freedoms at home. For say they to themselves: If those Americans cannot maintain their own freedom in their own states and keep their own pledges to themselves, how will they keep them to us?—And that is mighty sound reasoning.

Thus, while we are looking for allies to establish democracy everywhere in the world, we must have some democracy for them to pattern after. If Miss School Teacher is a loose lady herself how will she teach school and rear the generations of her pupils? Those kids watch her every move and they are not dumb, they soon find her out and **imitate her.** That is why we have the varoius labor rackets in these U. S. A. — The labor racketeers watched the corporations who exploited stockholders, consumers, workers and ran the government. Instead of banding together to put an end to the outrages of such corporate abuses under the GOP banner, the dumb masses of childish minds, imitated their "Schoolmarm" and they organized themselves, too, as corporations, called labor unions, and instituted the exact duplications of the racket practiced by the corporations: closed organizations, cartels, boycott, price fixing, and dictation to the government while even fleecing their own stockholders: the working stiffs paying dues,— and they levy a tariff, too.

Now folks, the truth is the only thing that can save us here in these U. S. A. The whole New Deal racket with its labor racket and the communistic racket of the federal Office holders from the President down the line, Morgenthau, Frankfurter, Henderson, Hillman to your congressman who votes as the President wants him to vote, all this is nothing but a duplication of the evils the GOP had introduced through its closed corporations. The only difference is that the Republicans had executive brains to produce enough so there was more to go around, while the New Dealers have no sense of production at all, they are just the working stiff type of mentality against the managerial type of mentality of the GOP. But the corruption of both is one and the same.

Elections are here. We must take inventory of the state of the nation and select men who will have sense enough and courage and vision to take all that was good in the GOP and the Donkey Party, return to the fundamentals of Washington, Jefferson and Lincoln, while expressing them in up-to-date terms of 1942 with its radio, airplane and motorized, dynamic social activities. Such men who have their eyes open, who behold the divine principle of liberty and sovereignity of the states as entities, and the individual citizens as men, equals in the sight of God and before the law of the land, such men and women must be sent to congress to establish the four freedoms here, effectively, in practice, that the world may see them, may take new courage and get new hope . . . "that shall not perish from the earth" . . . .

We must realize that while the President is the Comander-in-Chief of the armed forces, the Congress is the authority over him and not vice-versa. This is the keynote in the elections before us. The army is subordinate to the congress, to the civil authority and not vice-versa. That is the difference between America and Nazidom. The Congress authorizes an army, the President takes command, but the Congress declares war, declares peace, makes the terms of peace and the congress has power to call the President to account and if he cannot give a good account of his stewardship the congress has power to remove him as Comander-in-Chief, by impeachment.

When we bite off such a big chunk of duties, as holding aloft the torch of the four freedoms to carry it to all the corners of the earth, then our example is of immense importance. **We dare not fail!**—the world is looking to us, more eyes than Argus had, watching us — —

Thus whom will we send to congress? A man who dares think for himself? A man who is not afraid to call his soul his own and place country and ideal above petty partisanship, or personality, or profit to his pocket? A man who understands principle and practice, and knows the difference between horse and buggy age and the eternal verities which no earthy process ever can affect, so that honesty and integrity and the sanctity of contracts is the same today as in the days of Washington and the Founding Fathers?

Does progress mean the cancellation of honesty where a man's word is as good as his bond, or even better? Does progress mean that one makes promises to break them and never keep a single one and be elected to office to do the exact contrary? Is THAT the kind of government that will take the freedoms to all the people, everywhere in the world?

Where do you find a man in San Diego who sees all this and dares stand up and **represent it in his person** and represent you and your interests in that light so that you can trust and be asssured you are being represented and not misrepresented? That's the man you need in congress, more today than ever before: a man who dares say NAY when corruption raises its ugly head and a man who dares say AYE when principle calls for a defender and a courage that has to run the gamut of all the special interests. That's the man to look for. Get him and send him and say your prayers that you may not fail him, for he will not fail you, when he once took his oath to be true to the duties and responsibilities of his high office and speak for the people of these Untied States assembled in congress.

—o—

"de Aryan Comments"

"de Aryan Comments" Radio time has been changed to **Thursday night 9:45,** KGB (1360).

JAPANESE GARDENERS

The Daily Times-Advocate of Escondido, California, carries the following information in an editorial which I am quoting here: "Acres and acres of beautiful strawberries are going to waste in the San Pasqual fields of Chris Marchus, where Japanese gardeners had planted the berries and vegetables for the present growing season. Removal of the Japs, a necessary step by the government, leaves the strawberry crop, now in full fruition, to waste when thousands of people might be utilizing this delicious food. Marchus has advertised in various newspapers of the county for help, offering comfortable camping accomodations, meals and wages — but there are no takers. What can be done to save this food. It's an opportunity for the chamber of commerce and the government officials themselves, those who have food under their supervision. How about the farm advisor's office. This looks like a practical job for them. Somebody speak up; or better still, go and help Marchus pick his strawberries."

This is the situation which confronts not only Chris Marchus and his acres of delicious strawberries, but many other owners of valuable fruit and vegetable farms all over California. This is a great opportunity for the economic planners to show how well they are able to plan when they remove one group of workers, under pressure of emergency, from their accustomed places of labor. Where is the substitute? It's all a war measure.

This is a job where our congressman should shine. It's a federal action under direction of laws enacted by the congress. And the remedy is at hand. But first let us realize that we are having a racial problem to deal with. The men and women who were removed were to quite a large extent U. S. citizens. They are not being trusted because of their race. Evidently, then, only Caucasians should be permitted to live in regions where the safety of the U. S. is in jeopardy during emergencies, especially. That is why we have immigration restrictions. I, for one, would make the immigration restrictions much more drastic.

But why did the Japanese populate our farms to such a large extent in the first instance? Because farms don't pay enough under present tax-exertions to justify higher wages to farm workers. Thus the apparent race question is reduced back again to an economic question. The Japaneses will work harder and for less returns per man-hour. That being the case, the remedy lies in making farming more profitable by exempting it from taxation on its products and restricting taxes to its land value only. Today farmers pay taxes on landvalue plus taxes on improvements, machinery and crops. Suppose the taxes on improvements and crops were dropped and no personal property were taxed, could the farmers afford to hire white folks and pay them good wages in competition with industry? The answer is obviously in the affirmative.

But now let's return to Chris Marchus and his strawberries. Did you not realize that the army has drafted thousands of young men who were released to the Quakers and Mennonites into camps for conscientious objectors. Those young men are working in forrestry projects. Why are they not detailed to work to save these crops in California? Here is a patriotic opportunity to do farm labor. Marchus would pay them and that would pay back to the churches the money which has been donated to pay the $35 a month board per objector. You know those boys are not being paid for their work, but have to pay $35 a month for board. Marchus and other farmers would gladly pay them wages and feed them. This money could be collected by the respective camp directors & placed in the fund from which the $35 a month donations are being made.

Here is the chance of a lifetime for the planners to show that they planned well. Thousands of conscientious objectors placed in production that feeds the nation, the country saved by removing the objectionable Japanese, and the boys earning their keep and made self-supporting and paying back what the churches advanced up to now on their keep. What's our congressman doing?

—o—

Religious Freedom and Racketeers

The leaders of the "I Am" organization have been convicted in California of fraud under the statute, when they collected funds from their followers by representing themselves to be able to do supernatural things. One should not take money for peddling supernatural things. That's fine! — —

But how much money do the Roman priests take for saying mass to get the souls of this and that dear departed one out of purgatory?

And how much money do the Christian Science practitioners take for giving present, absent and non-effective treatment where the poor patient dies? If he does not die, is it right to take money for divine gifts at a certain rate—for after all while the laborer is worthy of his hire, he should be willing to give divine service freely—not per fixed schedule of compensation, and take his chances on gratitude.

And once we start telling churches what to charge and what not to charge, where does the separation of state and church begin or end?

The Ballards should no more have been convicted than any of the other religious racketeers. Convict them all or leave them alone and let the public decide.

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LEGAL ADVERTISEMENT
NOTICE TO CREDITORS
No. 30051

Estate of Baxter Stillwell, Deceased.

Notice is hereby given by the undersigned, Chester D. Gunn as the Administrator of the Above Named Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the State of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Chester D. Gunn, at his place of business to-wit, 22 Court House, San Diego, California.

Signed, Chester D. Gunn,
as Administrator of Said Estate.

Dated at San Diego this 13th day of March, 1942.
Thomas Whelan,
By Robert E. Jenson.
Attorneys for said Administrator.
Date of first and last publications, March 16; April 13, 1942.

democracy

By Charles H. Ingersoll
(Of Dollar Watch Fame)

NEW YORK,— How much shall we tolerate Communism because the 'fortunes of war' have made 'strange bedfellows' of us in Europe and Russia? The same question: because the fortunes of war and defense here at home have made it seem necessary then to have government largely dominate industry, as Communism normally does everywhere and all the time?

Ingersoll

The presumptions seem to be that Communism is something better than it was before we clasped hands across the Pacific with Uncle Joe, and before we found we had to have 150 billion dollars of war stuff. But is that so; or are such questions not pressed during such times?

If these two ISMS are as far as ever from our democracy and individualism, and if the latter are as good as ever except for our carelessness in administering them, we should be much more careful now in letting them edge in on us because there is not much now favoring them.

The toughening process in consideration of war seems to be progressing and hitting in unexpected and very vulnerable spots. The feeling of Professor Landis, now holding the bag for many far-seeing social reformers, must have been badly damaged in his tilt with numerous Representatives in Congress.

These 'rubber stamps' from the sticks show unmistakable signs of some kind of **training in toughness** akin to what has been almost bluntly prescribed by sophisticated intellectuals of the Landis type as a necessary condition-precedent to conversion of our adolesecents into full-fledged mass-murderers.

Mayor La Guardia tells Ben Franklin High School graduates that THINKERS will be required after the war. He implies (but perhaps these unsophisticates won't notice it) that meantime there will be no use for thinkers! No more especially in the past—say since World War No. 1—have they been needed.

What do some of these few millions of annual graduates think of the 'leaders' like the Mayor, who are so busy handing down formulas **for the future guidance of coming generations,** that they can give no consideration to **present practical problems?**

For example, here is New York City—a city of 8 million, and a wonderful mayor. The mere presence of the 8,000,000 creates an income of economic rent or land value of say 600 million a year, fully enough to pay all government costs (including a wonderful mayor's salary). Does this mayor use this money for this purpose? No? Then is he the kind of 'thinker' to tell graduates what kind of thinkers are needed?

—o—

Short-Kimmel court martial is being asked for, under the slogan 'Remember Pearl Harbor'. And they are to be called before the bar to give account. But the question intrudes itself,—who was their Commander-in-Chief? What did he do or failed to do? Was he on the alert while he conducted the affairs of the world and was better informed than either Short or Kimmel possibly could be — — ?

—o—

"de Aryan Comments" Radio time has been changed to **Thursday night 9:45,** KGB (1360).

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